

WESTBOROUGH BOARD OF SELECTMEN
MEETING AGENDA
Tuesday, June 10, 2014
Forbes Municipal Building, 45 West Main Street, Room #23
6:30 p.m.
(Times are approximate)

1. 6:30 p.m. Pledge of Allegiance

300th Anniversary Committee (4 Members)
Conservation Commission (2 Non-Voting Associates)
Economic Development Committee (1 Member)
Historical Commission (2 Members, 2 Non-Voting Associates)
Housing Partnership Committee (1 Member)
Insurance Advisory Committee (1 Town Employee Retiree)
Open Space Preservation Committee (2 Members)
Recreation Commission (1 Non-Voting Associate)
Trustees of Soldiers Memorials (1 Member)
Veterans' Advisory Board (1 Member)
Water Resource Review Committee (7 Members)
Youth Commission (1 Member)

Request to Approve the Board of Selectmen Minutes

- May 27, 2014

Open Forum

2. 6:35 p.m. Westborough State Hospital Charrette Report / Dr. John Mullin

3. 7:05 p.m. Insurance Advisory Committee / Interviews & Appointment

- Lucy Whitin
- Shanna O'Grady Frost
- Ross Eldridge
- Ann McCarthy
- Marianne O'Connor

4. 7:30 p.m. 300th Anniversary Committee Interviews & Appointments

- Lois Toeppner
- Ed Newton, Jr.
- Jean Newton

5. 7:45 p.m. Youth Commission Student Interviews & Appointments

- Jorge Nario
- Daniel Moon
- Arpita Joyce

6. 8:00 p.m. Request to Approve Fee Changes / Town Clerk

7. **8:05 p.m.** **Request to Appoint Kelley Donley to the Open Space Preservation Committee / Mark Silverberg / Kelley Donley**
8. **8:10 p.m.** **Request to Appoint a Reserve Intermittent Police Officer / Chief Gordon**
9. **8:15 p.m.** **Request to Sign Notes / Town Manager**
10. **8:20 p.m.** **Nathan Fisher House RFP / Town Manager**
11. **Town Counsel Report**
12. **Town Manager Report**

 Issues and Correspondence of the Selectmen

 Adjournment

 Executive Session